



GOOD FRIDAY

Mt. Olive Lutheran Church & School, Evangelical Lutheran Synod

1123 Marsh Street Mankato, MN 56001 / (507) 345-4966 / mtolive@mtolivelutheran.org

Pastors John J. Petersen & Luke Ulrich / Principal Adam Pavelchik

Divine Service with Individual Absolution & Holy Communion,
April 15, 2022 6:30pm

~Preservice Prayer for Good Friday

O Christ, the Lamb of God that takes away the sin of the world, have mercy upon us. O Christ, the Lamb of God that takes away the sin of the world, have mercy upon us. O Christ, the Lamb of God that takes away the sin of the world, grant us Your peace. We thank and praise You that on this day You prayed the Father for our forgiveness; You promised us Paradise; You placed us in loving relationship with each other; You were forsaken of God, that we may never be forsaken; You finished all things necessary for our salvation; You committed Your spirit to the Father that we may die in peace. Give us faith to glory in Your cross, by which we may overcome every evil and finally gain full and complete victory in Your name. Amen.

Welcome! In the name of our risen Savior, we welcome you to Mt. Olive and thank you for worshipping with us. If you are a guest, please fill out a “**Get Connected!**” card (On the Welcome table and in front of you in the pew). We invite you to come and worship with us again soon.

Order of Service, based on Rite One (p. 41)



I. The Service of Preparation

(We prepare ourselves for worshipping God by acknowledging our unworthiness to stand before Him, and by receiving His forgiveness through absolution (forgiveness). We respond with thanks and joy.)

~Prelude — *Preservice music & opportunity for prayer*

*(See “Prayers for Worship”
—ELH p. 40)*

~Good Friday Prayer

(ELH p. 154, #58)

P: Almighty God, we pray that You would graciously behold this Your family, for which our Lord Jesus Christ was content to be betrayed into the hands of wicked men and to suffer death upon the cross; through the same, Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

~Hymn 332 vv. 1-3, 6 O Darkest Woe

~Confession of Sin — *Admitting our sinfulness to God*

(ELH p. 41-42, II)

P: Let us confess our sins to God and pray: We poor sinners confess to You, O God, not only that we have been conceived and born in sin, but also that throughout life we have often and in many ways offended You, our Lord and Maker, in thought, word and deed, so that You could with perfect justice reject and condemn us for all eternity.

Therefore we come before You with sorrow of heart, in dread and terror of Your holy justice and of everlasting death. Our sins are a grievous foe, which we should hate in every way as long as we live.

O merciful God, You still grant us in this hour to be reminded of Your fatherly goodness. According to the promise of Your Word we flee for refuge to Your infinite mercy, and implore You, dearest Father, for the sake of Jesus Christ, Your only-begotten Son, our Brother, who was delivered up for our trespasses and raised again for our justification:

Forgive us all our sins through faith, which the Holy Spirit increases in our hearts to full assurance.

C: We therefore pray You, O Lord, through Your servant to declare to us the forgiveness of all our sins. We poor sinners are willing to forgive all who have offended against us. We earnestly desire to grow in true godliness. Help us, O God, for the sake of Jesus Christ our Savior. Amen.

~**Kyrie Eleison** – “*Lord, Have Mercy*”

(ELH p. 42-43)

C: ♪ **O God the Father in heaven, have mercy upon us. O God the Son, Redeemer of the world, have mercy upon us. O God the Holy Ghost, true Comforter, have mercy upon us.**

~**Individual Absolution** — *God’s declaration of forgiveness to you*

(ELH p. 43, III)



(This Good Friday at Mt. Olive we will make use of Individual Absolution. The practice that we use, of Individual Absolution, comes from the Lutheran Hymnary of the Norwegian Synod (1913). All who are repentant of their sins are invited to come forward to receive absolution with the laying on of hands from their pastor. We gather around God’s altar, bowing before the Lord—rejoicing to hear His proclamation that we are forgiven and at peace with Him.)

P: Upon this your confession, come forward to the altar of the Lord and receive the declaration of the forgiveness of all your sins.

The communicants come forward and kneel at the altar rail. During the individual absolution appropriate and worthy hymns may be sung.

By the authority of God and of my holy office (*then, with the laying on of hands, saying to each one*) I declare to you the gracious forgiveness of all your sins, in the name of the Father, and of the Son and of the Holy Spirit. Amen.

In dismissing the people he shall say:

May He who has begun the good work in you perform it until the day of Jesus Christ. Peace be with you. Amen.

~**Absolution Hymns:**

Hymn 495 *I Come to Thee, O Blessed Lord*

Hymn 453 *Out of the Deep I Call*

Hymn 455 *With Broken Heart and Contrite Sigh*

~**General Absolution** – *God’s declaration of forgiveness*

(ELH p. 43, II; Mt 11:28, Jn 3:16)

P: Hear the holy and comforting Word of our Lord: Come unto Me, all you who labor and are heavy laden, and I will give you rest. For God so loved the world that He gave His only-begotten Son, that whoever believes in Him should not perish but have everlasting life.

Lift up your hearts! By the authority of God and of my holy office I forgive you all your sins, in the name of the Father and of the Son and of the Holy Spirit. Amen.

~Collect — *The congregation's prayer of the day*

(ELH p. 45; p. 147-166, #59)

P: Let us pray: Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross, that You might remove from us the power of the adversary: Help us to remember and give thanks for our Lord's Passion that we may obtain remission of sin and redemption from everlasting death; through the same, our Lord Jesus Christ. Amen.

C: ♪ Amen.



II. The Service of the Word

(After receiving the forgiveness of sins, we thanked God by singing His praises and praying to Him. He now increases our faith through His holy Word which we hear through the Lessons and especially through the Sermon where God's Word is applied to our lives today.)

~Passion History Lesson #6 - The Crucifixion

~ Gradual - Senior Choir *God So Loved The World* by John Stainer

*God so loved the world that He gave His only begotten Son,
That whoso believeth in Him should not perish,
But have everlasting life.
For God sent not His Son into the world to condemn the world;
But that the world through Him might be saved.*

~Passion History Lesson #7 - Jesus' Burial

~Nicene Creed — *Confession of faith*

(ELH p. 47)

P: Let us confess our holy faith in the words of the Nicene Creed:

C: I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father; and He shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the Resurrection of the dead and the Life of the world to come. ♪ Amen.

~Chief Hymn 339 *The Lord Into His Father's Hands*

~Sermon Text

(NIV)

Isaiah 53:5-6 But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed. We all, like sheep, have gone astray, each of us has turned to our own way; and the Lord has laid on him the iniquity of us all.

~Sermon

The Vicarious Atonement of Jesus

1. *As our holy Substitute, Jesus suffered vicarious punishment for our sins.*
2. *And, He died a vicarious death for our sins.*

~Offering Hymn 302 vv. 3, 4 *The Tree of Life*

~Offering Prayer

(We take this time to acknowledge and thank God for moving the hearts of His people to continue to support the mission and work of our church. Our ushers will bring the offering plates forward to the altar and the pastor will offer a prayer of thanks. Please Note: You may place any offerings into the plates on the stands at the main aisle entrance to the Sanctuary either before or after the service. Online giving is also available through mtolivelutheran.org or by text message through your smartphone by texting the amount you would like to give to 833-726-3742 (a link will be provided for first-time users to register an account.)

~Good Friday Prayer

(ELH p. 48)

III. The Service of Holy Communion



(Following Christ's command, we receive His grace to us in the special meal He instituted for the forgiveness of our sins. Here, He feeds with His true body and His true blood in, with, and under the bread and wine. This is the same body which was born of the Virgin Mary, and the same blood which dripped down the wooden cross. This part of the liturgy is one of the oldest parts, dating back to at least the third century AD.)

Questions and prayers to assist in preparing for the Lord's Supper are found in the black hymnal, pp. 38-40.

Guests & Visitors: *We practice "Close" or "Closed Communion". We do this out of love and concern for you. We want to make sure that those who take this holy meal receive it as a blessing and not to their harm as Scripture warns. We also understand that those who come forward to take communion are professing a unity of faith with our congregation and are in full agreement with the teachings and doctrines of Mount Olive Lutheran Church and of the Evangelical Lutheran Synod. Therefore, we ask those who have not taken Holy Communion with us before to Speak with a pastor before communing. Thank you.*

~Exhortation

(ELH p. 52)

P: Dear friends in Christ! In order that you may receive this holy Sacrament worthily, it is good that you consider what you must now believe and do. From the words of Christ: "This is My body, which is given for you; this is My blood, which is shed for you for the remission of sin," you should believe that Jesus Christ is Himself present with His body and blood, as the words declare.

From Christ's words "For the remission of sins," you should believe that Jesus Christ bestows upon you His body and blood to confirm unto you the forgiveness of all your sins.

And finally, you should do as Christ commands you when He says "Take, eat; drink of it, all of you," and "This do in remembrance of Me."

If you believe these words of Christ, and do as He therein has commanded, then you have rightly examined yourselves and may worthily eat Christ's body and drink His blood for the forgiveness of all your sins.

You should also unite in giving thanks to Almighty God, the Father of our Lord Jesus Christ, for so great a gift, and should love one another with a pure heart, and thus with the whole Christian Church have comfort and joy in Christ our Lord. To this end may God the Father grant you His grace; through the same, our Lord Jesus Christ. Amen.

~Lord's Prayer

(ELH p. 53; Mt 6:9-13)

C: ✠ Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the pow'r and the glory forever and ever. Amen.

~Words of Institution (ELH p. 54; Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

P: Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me."

~Agnus Dei — *"Lamb of God"* (ELH p. 55; Jn 1:29)

C: ♪ O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God. You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God, You take away the sin of the world, grant us Your peace. Amen.

~Distribution

Hymn 319 *Just As I Am*

Hymn 334/335 vv. 1-6 *O Sacred Head, Now Wounded*

Hymn 297 *Stricken, Smitten and Afflicted*

~Dismissal — *Assurance of blessing for those who have communed* (ELH p. 56)

P: Our crucified and risen Lord Jesus Christ, who has now bestowed upon you His holy body and blood, whereby He has made full satisfaction for all your sins, strengthen and preserve you in the true faith unto everlasting life. Peace be with you. Amen.

~Collect of Thanksgiving — *In appreciation of God's gifts* (ELH p. 56)

P: Let us give thanks and pray: We thank You, Lord God Almighty, that You have refreshed us with these Your salutary gifts; and we beseech You of Your mercy, to strengthen us through the same in faith toward You, and in fervent love toward one another; through Jesus Christ, Your Son, our Lord.

C: ♪ Amen.

~Benediction — *Final blessing for God's people* (ELH p. 56-57; Num. 6:24-26)

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

C: ♪ Amen, amen, amen.

~Closing Hymn 593 *On My Heart*

~ Postlude — *Opportunity for prayer & to greet one another!*

(See "Prayers for Worship"
—ELH p. 40)

Officiant: Pastor John J. Petersen
Organist: Mark DeGarmeaux
Choir Director: Kayelynn Lawson
Cover Artwork: Jason Jaspersen (used with permission)

Join Us for Our Easter Services – 2022



HE IS RISEN! Easter Celebration

April 17th | Sunrise Service 7:30a

*Easter Breakfast (in Gym-hosted by Mt. Olive
youth) 8:30a-9:30a*

**Festival Service w/ Holy Communion 10:00a
& Mon. April 18th 6:30p**