

## TRINITY 7

Sunday, August 4, 2019, 8:30 & 10 AM

Mount Olive Lutheran Church & School  
Evangelical Lutheran Synod

1123 Marsh Street, Mankato, MN 56001 | (507) 345-4966 | [mtolive@mtolivelutheran.org](mailto:mtolive@mtolivelutheran.org)  
Pastors John J. Petersen & Luke Ulrich | Vicar Jacob Kempfert | Principal Adam Pavelchik

**Welcome!** In the name of our risen Savior we welcome you to Mt. Olive and thank you for worshipping with us. If you are a guest, please fill out a **"Get Connected!"** card (on the tables at the back of worship area). We invite you to come and worship with us again soon. **Large Print** copies of the order of service from the ELS Hymnary are available from the usher stand in the back of the worship area.

**Explanation of the Week:** *In the Garden of Eden, our first parents received food freely from the gracious hand of God apart from any burdensome work (Gen 2:7-17). But after the fall, food would be received only through toil and labor. The curse declared, "In the sweat of your face you shall eat bread, till you return to the ground." In other words, "The wages of sin is death" (Rom 6:19-23). But into this wilderness world came Jesus the Messiah to restore creation. Having compassion on the weary multitudes, He renewed the bounty of Eden on the third day, freely granting an abundance of bread to the 4000 (Mark 8:1-9). So also our Lord Jesus, having endured the burden of our sin, was raised on the third day to bring us back to Paradise. He now miraculously turns the bread of death into the Bread of Life in the Sacrament, giving you His very body and blood for your forgiveness. For "the gift of God is eternal life in Christ Jesus our Lord."*

**Order of Service, Rite One (p. 41).** This order of service, known as the “Bugenhagen Order,” grew out of the Lutheran Reformation. It was provided for use in the churches of Denmark and Norway in 1537 by Johannes Bugenhagen, Martin Luther’s pastor. Minor revisions were made to this service in 1685 and 1889 before it was translated into English for **The Lutheran Hymnary** (1913). The service printed here comes directly from the **Evangelical Lutheran Hymnary** (1996).

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## I. The Service of Preparation

*(We prepare ourselves for worshiping God by acknowledging our unworthiness to stand before Him, and by receiving His forgiveness through absolution (forgiveness). We respond with thanks and joy.)*

~**Prelude** — Preservice music & opportunity for prayer

*(See “Prayers for Worship”  
—ELH p. 40)*

~**Opening Prayer**

*(ELH p. 41)*

P: O Lord, our Maker, Redeemer, and Comforter, we are assembled in Your presence to hear Your holy Word. We pray You to open our hearts by Your Holy Spirit, that through the preaching of Your Word we may be taught to repent of our sins, to believe on Jesus in life and death, and to grow day by day in grace and holiness. Hear us for Christ’s sake. Amen.

~**Entrance Hymn 80, vv. 1-3 O Blessed Holy Trinity**

~**Confession of Sin** — *Admitting our sinfulness to God*

*(ELH p. 41, 1)*

P: Let us bow before the Lord and confess our sins. Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean, and that we have sinned against You by thought, word and deed. Therefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace, for the sake of our Lord Jesus Christ.

**C: O most merciful God, You have given Your only-begotten Son to die for us: have mercy upon us, and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us a true knowledge of You, and of Your will, and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

~**Kyrie Eleison** — *“Lord, Have Mercy”*

*(ELH p. 42-43)*

**C: ♪ O God the Father in heaven, have mercy upon us. O God the Son, Redeemer of the world, have mercy upon us. O God the Holy Ghost, true Comforter, have mercy upon us.**

~**Absolution** — *God's declaration of forgiveness*

*(ELH p. 43, II; Mt 11:28, Jn 3:16)*

P: Hear the holy and comforting Word of our Lord: Come unto Me, all you who labor and are heavy laden, and I will give you rest. For God so loved the world that He gave His only-begotten Son, that whoever believes in Him should not perish but have everlasting life.

Lift up your hearts! By the authority of God and of my holy office I forgive you all your sins, in the name of the Father and of the Son and of the Holy Spirit. Amen.

~**Gloria in Excelsis Deo**

*(ELH p. 44-45; Luke 2:14; John 1:29)*

P: Glory be to God in the highest

**C: ♪ And on earth peace, good will toward men. All glory be to God on high Who hath our race befriended! To us no harm shall now come nigh, The strife at last is ended; God showeth His good will to men, And peace shall dwell on earth again; O thank Him for His goodness!**

~**Salutation** — *The people's blessing for the pastor's work*

*(ELH p. 45)*

P: The Lord be with you.

**C: ♪ And with your spirit.**

~**Collect** — *The congregation's prayer of the day*

*(ELH p. 45; p. 159, #94)*

P: O God, whose never-failing providence orders all things both in heaven and earth: We humbly beseech You to put away from us all hurtful things, and to give us those things which are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

**C: ♪ Amen.**

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## II. The Service of the Word



*(After receiving the forgiveness of sins, we thanked God by singing His praises and praying to Him. He now increases our faith through His holy Word which we hear through the Lessons and especially through the Sermon where God's Word is applied to our lives today.)*

~**Old Testament Lesson**

**Genesis 2:7-17** And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being. The Lord God planted a garden eastward in Eden, and there He put the man whom He had formed. And out of the ground the Lord God made every tree grow that is pleasant to

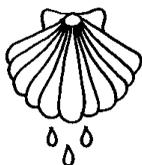
the sight and good for food. The tree of life was also in the midst of the garden, and the tree of the knowledge of good and evil. Now a river went out of Eden to water the garden, and from there it parted and became four riverheads. The name of the first is Pishon; it is the one which skirts the whole land of Havilah, where there is gold. And the gold of that land is good. Bdellium and the onyx stone are there. The name of the second river is Gihon; it is the one which goes around the whole land of Cush. The name of the third river is Hiddekel; it is the one which goes toward the east of Assyria. The fourth river is the Euphrates. Then the Lord God took the man and put him in the garden of Eden to tend and keep it. And the Lord God commanded the man, saying, "Of every tree of the garden you may freely eat; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

### ~Epistle Lesson

**Romans 6:19-23** (I am speaking in a human way because of the weakness of your flesh.) Indeed, just as you offered your members as slaves to impurity and lawlessness, resulting in more lawlessness, so now offer your members in the same way as slaves to righteousness, resulting in sanctification. For when you were slaves of sin, you were free from righteousness. So what kind of fruit did you have then? They were things of which you are now ashamed. Yes, the final result of those things is death. But now, since you were set free from sin and have become slaves to God, you have your fruit resulting in sanctification—and the final result is eternal life. For the wages of sin is death, but the undeserved gift of God is eternal life in Christ Jesus our Lord.

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### Affirmation of Holy Baptism (2<sup>nd</sup> Service)



*(Holy Baptism has the power to work the new life of faith in the hearts of sinners. This regenerative washing "with water through the Word" is intended for all people, since all — including infants and children — are members of a sinful human race and are in need of God's grace and forgiveness. Jesus has also commanded that "all nations" be baptized. Confession of sins and Absolution are a return to, and a renewal of, one's Baptism. Matt. 28:19, John 3:5, Eph. 5:26, Titus 3:5, Acts 2:38-39)*

### ~Affirmation of Baptism for Presley Aloha Davis

*(Special Order from Lutheran Worship Agenda—pp.105-109)*

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P: Let us confess our holy faith in the words of the Nicene Creed:

**C: I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father; and He shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.**

**And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the Resurrection of the dead and the Life of the world to come. ♪ Amen.**

~**Chief Hymn 434** *God Moves in a Mysterious Way*

~**Holy Gospel Lesson & Sermon Text**

**Mark 8:1-9** In those days, when there was again a large crowd and they had nothing to eat, Jesus called his disciples and said to them, "I feel compassion for the crowd because they have already stayed with me three days and do not have anything to eat. If I send them home hungry, they will faint on the way. Some of them have come from a long distance." His disciples replied, "Where can anyone get enough bread to feed these people here in this deserted place?" He asked them, "How many loaves do you have?" "Seven," they said. He commanded the crowd to sit down on the ground. Then he took the seven loaves, gave thanks, and broke them. He gave the pieces to his disciples to distribute to the crowd, and they did so. They also had a few small fish. He blessed them and said that these should be distributed as well. The people ate and were satisfied. They picked up seven basketfuls of broken pieces that were left over. About four thousand men were there. Then he sent them away.

**~Sermon Theme**

*"We Trust in Christ's Compassion"*

**~Prayers & Special Petitions**

**~Offering & Piano Voluntary**

*(The members of Mt. Olive give offerings as a joyful response to what God has given them. These offerings support the work of Gospel ministry in our community and around the world. **Visitors:** Please do not feel obligated to participate in this offering. We ask you to fill out a "Get Connected!" card and place that in the offering plate.)*

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**III. The Service of Holy Communion**



*(Following Christ's command, we receive His grace to us in the special meal He instituted for the forgiveness of our sins. Here, He feeds with His true body and His true blood in, with, and under the bread and wine. This is the same body which was born of the Virgin Mary, and the same blood which dripped down the wooden cross. This part of the liturgy is one of the oldest parts, dating back to at least the third century AD.)*

*Questions and prayers to assist in preparing for the Lord's Supper are found in the black hymnal, pp. 38-40.*

**Guests & Visitors:** *We practice "Close" or "Closed Communion". We do this out of love and concern for you. We want to make sure that those who take this holy meal receive it as a blessing and not to their harm as Scripture warns. We also understand that those who come forward to take communion are professing a unity of faith with our congregation and are in full agreement with the teachings and doctrines of Mount Olive Lutheran Church and of the Evangelical Lutheran Synod. Therefore, we ask those who have not taken Holy Communion with us before to Speak with a pastor before communing. Thank you.*

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**~Preface** — *Preparing our hearts for Communion*

*(ELH p. 50; 2 Tim 4:22, Col 3:1, Ps 136)*

P: The Lord be with you.

**C: ♪ And with your spirit.**

P: Lift up your hearts unto the Lord.

**C: ♪ We lift up our hearts unto the Lord.**

P: Let us give thanks unto the Lord our God.

**C: ♪ It is good and right so to do.**

**~General Preface**

(ELH p. 51)

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, Who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God we worship the Trinity in person and the Unity in substance, of majesty co-equal. Therefore with angels and archangels and all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**~Sanctus — “Holy, Holy, Holy”**

(ELH p. 51-52)

**C: ♪ Holy, holy, holy, Lord God of Sabaoth; heav’n and earth are full of Your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

**~Lord’s Prayer**

(ELH p. 53; Mt 6:9-13)

**C: ♪ Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the pow’r and the glory forever and ever. Amen.**

**~Words of Institution**

(ELH p. 54; Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

P: Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: “Take, eat; this is My body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, gave thanks, and gave it to them saying: “Drink of it all of you; this cup is the New Testament in My blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me.”

**~Agnus Dei — “Lamb of God”**

(ELH p. 55; Jn 1:29)

**C: ♪ O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God. You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God, You take away the sin of the world, grant us Your peace. Amen.**

**~Distribution**

(Communicants come forward at the direction of the ushers. During the Distribution, the congregation sings the following hymns:)

**Hymn 320, vv. 1, 6-8 Lord Jesus Christ, You Have Bestowed**

**Hymn 460 O How Great Is Thy Compassion**

**Hymn 327 O Lord, We Praise Thee**

~**Dismissal** — *Assurance of blessing for those who have communed* (ELH p. 56)

P: Our crucified and risen Lord Jesus Christ, who has now bestowed upon you His holy body and blood, whereby He has made full satisfaction for all your sins, strengthen and preserve you in the true faith unto everlasting life. Peace be with you. Amen.

~**Collect of Thanksgiving** — *In appreciation of God's gifts* (ELH p. 56)

P: Let us give thanks and pray: We thank You, Lord God Almighty, that You have refreshed us with these Your salutary gifts; and we beseech You of Your mercy, to strengthen us through the same in faith toward You, and in fervent love toward one another; through Jesus Christ, Your Son, our Lord.

C: ♪ **Amen.**

~**Benediction** — *Final blessing for God's people* (ELH p. 56-57; Num. 6:24-26)

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

C: ♪ **Amen, amen, amen.**

~**Closing Hymn 80, v. 5** *Lord, Bless and Keep Thou Me as Thine*

~**Closing Prayer** (ELH p. 57)

P: O Lord, we render unto You our heartfelt thanks that You have taught us what You would have us believe and do. Help us, O God, by Your Holy Spirit, for the sake of Jesus Christ, to keep Your Word in pure hearts, that we thereby may be strengthened in faith, perfected in holiness, and comforted in life and death. Amen.

~**Postlude** — *Opportunity for prayer & to greet one another!* (See "Prayers for Worship" —ELH p. 40)

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*Preacher: Pastor Luke Ulrich / Liturgist: Vicar Jacob Kempfert*

*Pianists: 1<sup>st</sup>: Cassie Johnson / 2<sup>nd</sup>: Mark DeGarmeaux*  
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**SERVING OUR LORD THIS WEEK:**

**Greeters:** 1<sup>st</sup> & 2<sup>nd</sup> **Service:** Mark & Michelle Graham, Ellie Fisher

**Ushers:** 1<sup>st</sup> **Service:** Steve Beilke (captain), Jake Beilke,  
Don Westphal, David Reagles

2<sup>nd</sup> **Service:** Mike Pleiss (captain), Nicholas Pleiss,  
Keith Eisberg, Loren Halvorson, David Liverseed

**Offering Counters:** Stacy Olson, Seth Tweit

**Altar Guild:** Elyse Haugen, Terri Westphal

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**LAST WEEK'S ATTENDANCE:**

**Sunday:** 8:30am, 186; 10am, 201

**Monday:** 32

**Monthly Giving Update:**



Given to the <b>General Fund</b> (June 1-30)	\$63,841.28
Given to the <b>Building Fund</b> (June 1-30)	\$8,615.55
<b><u>Total Given (June 1-30)</u></b>	<b><u>\$72,456.83</u></b>
General Fund Budgeted (July 1-June 30) (\$75,425/month x 12 months)	\$905,100.00
General Fund YTD (July 1-June 30)	\$828,819.90
<b><u>Difference (Shortfall)</u></b>	<b><u>(\$76,280.10)</u></b>

July 1, 2018-June 30, 2019 Summary				2019/2020
	Actual	Budget	Difference	Budget
Income:				
Envelope Receipts	\$ 828,820	\$ 905,100	\$ (76,280)	\$ 970,168
Loose Receipts	\$ 18,498	\$ 23,050	\$ (4,552)	\$ 22,000
Tuition	\$ 488,373	\$ 479,558	\$ 8,815	\$ 530,349
Endowment				
Income	\$ 5,100	\$ 4,000	\$ 1,100	\$ 5,100
Total Income	\$1,340,791	\$1,411,708	\$ (70,917)	\$1,527,617
Total Expenses	\$1,379,740	\$1,411,703	\$ (31,963)	\$1,527,617
Shortfall	\$ (38,949)	\$ 5	\$ (38,954)	\$ -

Psalm 37:25 *I have been young, and now am old; Yet I have not seen the righteous forsaken, Nor his descendants begging bread.*

*To give your offering online, go to [www.mtolivelutheran.org](http://www.mtolivelutheran.org) and click on the link "donate on line."  
Or write the word "online" on the envelope and drop it in the plate during the offering.*

**Mt. Olive Worship Services on TV:**

*Mt. Olive services are being shown on local cable channel 181 (Charter) and 7 & 507 (Consolidated Communications) on Wednesdays at 10:00 AM and Thursdays at 11:30 AM.*

**WEEK AT A GLANCE: *August 4, 2019—August 11, 2019***

<b>Sunday,</b> August 4	8:30AM 9:30AM 10AM 11AM	<b>Services in Gym</b> Divine Service w/ Holy Communion Anthem Choir Rehearsal Divine Service w/Holy Communion Board of Deacons <b>No</b> Encourage One Another <b>No</b> Coed Rec Volleyball
<b>Monday,</b> August 5	6:30PM 6:30PM	Divine Service w/Holy Communion Board of Ed
<b>Tuesday,</b> August 6	8AM 1PM 6:30PM 6:30PM 7PM	Women’s Bible Study Mt. Olive Crafters Jesus Cares Ministry PTF Executive Committee, at Merseth’s M.O.M.s Bible Study
<b>Wed.,</b> August 7	9AM	Bible Study
<b>Thurs.,</b> August 8	7PM	Bible Journaling Connect Group
<b>Fri.,</b> August 9	1-6PM	Red Cross Blood Drive
<b>Sat.,</b> August 10		
<b>Sunday,</b> August 11	8:30AM 9:30AM 10AM	<b>Services in Gym</b> Divine Service Anthem Choir Rehearsal Divine Service <b>No</b> Coed Rec Volleyball

**ANNOUNCEMENTS**

**Flowers:** The flowers on the altar today are given to God’s glory by Bob & Sharon Irwin.

**Affirmation of Baptism Today During 2<sup>nd</sup> Service:** Presley Aloha Davis, infant daughter of Eric & Laura Davis, was born December 5, 2018, and baptized at home on December 21, 2018, by Pastor Ulrich. Her sponsors are Andy Davis and Tyler Davis. May she ever grow in Christ and be blessed therein.

**Anthem Rehearsal/Singing:** A group of younger and older folks will be singing an anthem for the Sunday, **August 18**, service. Practices are after the first service today and Sunday, August 11. More details are available in the August *Olive Press*.

**An Update from Pastor Petersen:** Pastor Petersen serves on our ELS Board for World Outreach. As a member of the Europe Committee, he will be visiting our congregations and pastors and humanitarian workers in Ukraine, the Czech Republic, and Latvia. Besides meeting with the pastors and church members, he will be conducting the wedding of two recent BLC graduates and taking part in the Sunday services in Latvia. Pastor and Joyce are scheduled to leave today, August 4, and return, God willing, on August 19.

**Mt. Olive's next Red Cross blood drive** is Friday, **August 9**, from 1 – 6PM. To schedule an appointment, call 800-733-2767 or visit [www.redcrossblood.org](http://www.redcrossblood.org) and enter MTOLIVEKATO.

**Bottle donations needed:** The Music Camp is looking for 12 oz., 16 oz., or 2 liter bottles (a few dozen of each size, clean and dry, with narrow necks and caps attached). Please place these in a laundry basket labeled “Music Camp” at the back of the worship center by Friday, **August 9**. Thank you.

**Could you provide snacks** for Mt. Olive's Music Camp on **August 12-16**? Bakers, buyers, and servers are all appreciated. Sign up on the table in the narthex. Contact Marie MacPherson if you have questions. Thank you.

**Everyone is welcome to join Music Camp for "Family Music Feast":** dinner, music, and dancing on Friday, **August 16**, in Mt. Olive's Social Hall, from 5:15 to 8:30PM. Hot sandwiches will be provided; bring a side dish or dessert. See the August issue of the *Olive Press* for more details. Please RSVP to Marie at [mmacpher@blc.edu](mailto:mmacpher@blc.edu) or 625-3978 so she can get an accurate count for food and seating.

**Game Night** will be hosted in Mapleton by the Hislop family on Saturday, **August 17**, at 5PM. The August edition of the *Olive Press* has more information.

**Our Summer Connect Group Season** has begun. There are a variety of Connect Groups who meet throughout the week to socialize and delve deeper into God's Word and the sermons on Sunday. You can still join a group. To learn more and to sign up, go to [mtolivelutheran.org/connect](http://mtolivelutheran.org/connect).

**A Bible Journaling Connect Group** is meeting on Thursday nights at 7PM in the Fireside Room. Join them for a short devotion and learn some tips and techniques for digging deeper into God's Word. Questions: contact Amy Burgess at 507-382-9836.

**Have you picked up your mid-year giving statement?** They're on a table at the back of the worship area. The Finance Board would like you to verify that your address is correct and that your donations are being accurately recorded so that any corrections can be made now before the end of the tax year.

**The new church directories** have arrived and are on a table at the back of the worship area; pick up your copy today.

**Encourage One Another** will not meet during the month of August. Their next meeting is Sunday, September 1.

**Meals for the Kempferts:** There are still plenty of spots available to bring a meal to the Kempferts. To sign up, go to <https://mealtrain.com/64dmyq>, or contact Karla Reagles at [karla.reagles@blc.edu](mailto:karla.reagles@blc.edu). Thank you to all who have helped so far.

**The New 2 You Thrift Store is open for business despite the construction** project you see on Commerce Drive. The road signs and access change frequently, but the City of North Mankato has guaranteed that access will be available throughout the construction process. Please continue to shop at New 2 You throughout the summer and bring your donations to the back door of the store as usual. New 2 You is located at 1838 Commerce Dr. in North Mankato. The store is open from 9:30AM-5PM weekdays and 10AM-3PM on Saturdays.

**A few Thrivent t-shirts** are still available on one of the tables at the back of the worship area—first come, first served.

**The Summer Worship Schedule ends Sunday, August 11**, and service times return to 8:30AM & 10:45AM on Sunday, August 18. Sunday School, Bible study, and Bible information classes resume on Sunday, September 8, at 9:40AM between services.

**Confirmation classes for public and home school students** entering 7th and 8th grade this fall will begin on Wednesday, August 28, at 4PM. **Parents:** contact the church office (507-345-4966) to enroll your student so that you receive the informational letter that will be mailed on August 9.

**Updates from Mt. Olive Christian Day School:**

Tuesday, August 13: **Back to School Night, Grades 7-8**, 6:30PM.

Wednesday, August 21: **Registration Night for All Grades**. Last names beginning A-L are at 6:30PM, and last names beginning M-Z are at 7:15PM. All packet forms are due that night.

Sunday, August 25: **Installation/rededication of school faculty** during the second service (10:45AM), followed by a **school picnic** at noon in the parking lot. Meat and drinks will be provided. Please bring a dish to share.

**We are looking for a part-time hot lunch program coordinator** for the 2019-20 school year. Hours are 10:30 AM – 1 PM each school day (approximately 10-12 hours/week). Contact Principal Pavelchik at 507-345-7927 or principal@mtolivelutheran.org if you are interested.

**Volunteer volleyball coaches are needed** for the school's 4<sup>th</sup> grade volleyball team this fall. Practices will be on Tuesdays and Fridays from 2:30 to 5:30PM, with times to be determined by when coaches are available. The 4<sup>th</sup> grade teams will play most of their matches on Saturday mornings. If you are interested, contact Mr. Zibrowski at mrz@mtolivelutheran.org. Thank you.

**Interested in coaching soccer?** At least two volunteer soccer coaches are also needed for the school's soccer program; we are hoping to have an upper grades squad and a lower grades squad this fall. Practices will be from 2:30 to 5:30PM at Mt. Olive on Mondays and Thursdays, with times to be determined by when coaches are available. We are in two tournaments in September and play matches during the week, usually on practice nights. If you are interested, contact Mr. Zibrowski at mrz@mtolivelutheran.org. Thank you.

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**On the table at the back of the worship area** are **copies** of the Time & Talents Survey and the Mt. Olive Annual Report; **sign-up sheets** for New2You volunteers and Music Camp snacks & servers; the **June edition of *Thoughts of Faith***; the **July edition of *Mission News & Helping Hands***; **August editions of the *ELS President's Newsletter*** and the *Olive Press*; and the **June 2-August 31 issue of *Meditations Daily Devotional***.

## **Building Project Updates**

### **As of August 1:**

#### **New addition:**

1. Painting in areas beyond the narthex is largely completed, with cabinetry installation and plumbing in progress.

#### **Sanctuary and existing narthex:**

1. The sprinkler system has been installed, and painting of the pipes is completed.
2. Storage, data and filming rooms between the sanctuary and the old narthex have been framed in; drywall has been installed and painted.

### **Looking ahead:**

#### **New addition:**

1. Installation of wood ceiling in narthex following painting of walls.
2. Finishing all work above the ceiling in the areas beyond the narthex with inspection to follow.
3. Ceiling tile installation in those sections following approval.
4. Flooring installation will follow ceiling work.
5. Exterior brickwork and metal panel and coping trim installation will be ongoing.

#### **Sanctuary and existing narthex:**

1. Worship will continue to take place in the gymnasium; watch the bulletin for weekly updates.
2. The east and west walls of the sanctuary are finished and painted.
3. The organ has been installed, and several pews will be relocated.
4. The floor will be thoroughly cleaned and refinished while the pews are out.

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**Join the Cleaning Corps!** Due to a delay in some of the construction, we are on a day-to-day basis for cleaning, floor finishing, and moving back into the sanctuary. If you're willing to be on an on-call list of volunteers that can help us out on short notice, contact Mrs. Feistner in the office (school@mtolivelutheran.org or 345-4966). When the sanctuary is ready to be cleaned, we'll e-mail you and post a note on Facebook.