

TRINITY 5

Sunday, July 21, 2019, 8:30 & 10 AM

Mount Olive Lutheran Church & School

1123 Marsh Street, Mankato, MN 56001 | (507) 345-4966 | mtolive@mtolivelutheran.org
Pastors John J. Petersen & Luke Ulrich | Principal Adam Pavelchik | Evangelical Lutheran Synod

Welcome! In the name of our risen Savior we welcome you to Mt. Olive and thank you for worshipping with us. If you are a guest, please fill out a **"Get Connected!"** card (on the tables at the back of worship area). We invite you to come and worship with us again soon. **Large Print** copies of the order of service from the ELS Hymnary are available from the usher stand in the back of the worship area.

Explanation of the Week: *As Jesus was beginning His public ministry, He called upon His disciples to "Follow Me." Jesus brought them to see, believe, and profess that He was the Son of God. Knowing this, they left everything else behind and followed Him, inviting others to "Come and see" for themselves that Jesus was the one that the Scriptures point to as the Messiah (John 1:43-51). The Scriptures continue to invite us to "Come and see" Jesus as our Savior as well. By God's working through His Word, the Lord gathers His people from all over the earth and brings them to Himself and into His kingdom (Jeremiah 16:14-21). God gives those who belong to His kingdom continued opportunities to be "fishermen" and "hunters" who go out to share His Word throughout their lives, planting the seed of God's Word as they "give an answer to everyone who asks you to give a reason for the hope that is in you." (1 Peter 3:8-15)*

Order of Service, Rite One (p. 41). This order of service, known as the “Bugenhagen Order,” grew out of the Lutheran Reformation. It was provided for use in the churches of Denmark and Norway in 1537 by Johannes Bugenhagen, Martin Luther’s pastor. Minor revisions were made to this service in 1685 and 1889 before it was translated into English for **The Lutheran Hymnary** (1913). The service printed here comes directly from the **Evangelical Lutheran Hymnary** (1996).



I. The Service of Preparation

(We prepare ourselves for worshiping God by acknowledging our unworthiness to stand before Him, and by receiving His forgiveness through absolution (forgiveness). We respond with thanks and joy.)

~**Prelude** — Preservice music & opportunity for prayer

*(See “Prayers for Worship”
—ELH p. 40)*

~**Opening Prayer**

(ELH p. 41)

P: O Lord, our Maker, Redeemer, and Comforter, we are assembled in Your presence to hear Your holy Word. We pray You to open our hearts by Your Holy Spirit, that through the preaching of Your Word we may be taught to repent of our sins, to believe on Jesus in life and death, and to grow day by day in grace and holiness. Hear us for Christ’s sake. Amen.

~**Entrance Hymn 199, vv. 1, 3, 5** *Rise, Thou Light of Gentile Nations*

~**Confession of Sin** — *Admitting our sinfulness to God*

(ELH p. 41, 1)

P: Let us bow before the Lord and confess our sins. Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean, and that we have sinned against You by thought, word and deed. Therefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace, for the sake of our Lord Jesus Christ.

C: O most merciful God, You have given Your only-begotten Son to die for us; have mercy upon us, and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us a true knowledge of You, and of Your will, and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

~ **Kyrie Eleison** – *“Lord, Have Mercy”*

(ELH p. 42-43)

C: ♪ O God the Father in heaven, have mercy upon us. O God the Son, Redeemer of the world, have mercy upon us. O God the Holy Ghost, true Comforter, have mercy upon us.

~**Absolution** — *God's declaration of forgiveness*

(ELH p. 43, II; Mt 11:28, Jn 3:16)

P: Hear the holy and comforting Word of our Lord: Come unto Me, all you who labor and are heavy laden, and I will give you rest. For God so loved the world that He gave His only-begotten Son, that whoever believes in Him should not perish but have everlasting life.

Lift up your hearts! By the authority of God and of my holy office I forgive you all your sins, in the name of the Father and of the Son and of the Holy Spirit. Amen.

~**Gloria in Excelsis Deo**

(ELH p. 44-45; Luke 2:14; John 1:29)

P: Glory be to God in the highest

C: ♪ And on earth peace, good will toward men. All glory be to God on high Who hath our race befriended! To us no harm shall now come nigh, The strife at last is ended; God showeth His good will to men, And peace shall dwell on earth again; O thank Him for His goodness!

~**Salutation** — *The people's blessing for the pastor's work*

(ELH p. 45)

P: The Lord be with you.

C: ♪ And with your spirit.

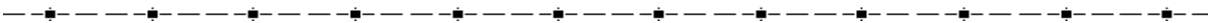
~**Collect** — *The congregation's prayer of the day*

(ELH p. 45; p. 159, #90)

P: O God, You have prepared for those who love You such good things as surpass our understanding: Pour into our hearts such love toward You, that we may love You above all things, and lead us, by faith, to Your eternal promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

C: ♪ Amen.

~**Installation of Church Officers** (2nd Service Only)



II. The Service of the Word



(After receiving the forgiveness of sins, we thanked God by singing His praises and praying to Him. He now increases our faith through His holy Word which we hear through the Lessons and especially through the Sermon where God's Word is applied to our lives today.)

~**Old Testament Lesson**

Jeremiah 16:14-21 "Therefore behold, the days are coming," says the Lord, "that it shall no more be said, 'The Lord lives who brought up the children of Israel from the

land of Egypt,' but, 'The Lord lives who brought up the children of Israel from the land of the north and from all the lands where He had driven them.' For I will bring them back into their land which I gave to their fathers. "Behold, I will send for many fishermen," says the Lord, "and they shall fish them; and afterward I will send for many hunters, and they shall hunt them from every mountain and every hill, and out of the holes of the rocks. For My eyes are on all their ways; they are not hidden from My face, nor is their iniquity hidden from My eyes. And first I will repay double for their iniquity and their sin, because they have defiled My land; they have filled My inheritance with the carcasses of their detestable and abominable idols." O Lord, my strength and my fortress, My refuge in the day of affliction, The Gentiles shall come to You From the ends of the earth and say, "Surely our fathers have inherited lies, Worthlessness and unprofitable things." Will a man make gods for himself, Which are not gods? "Therefore behold, I will this once cause them to know, I will cause them to know My hand and My might; And they shall know that My name is the Lord.

~Epistle Lesson

1 Peter 3:8-15 Finally, all of you, live in harmony with one another. Show sympathy, brotherly love, compassion, and humility. Do not repay evil with evil or insult with insult. Instead, speak a blessing, because you were called for the purpose of inheriting a blessing. Indeed: Let the one who wants to love life and to see good days keep his tongue from evil and his lips from saying anything deceitful. Let him turn from evil and do what is good. Let him seek peace and pursue it. For the eyes of the Lord are on the righteous, and his ears are open to their requests. But the face of the Lord is against those who do evil. Who will harm you if you are eager to do what is good? But even if you should happen to suffer because of righteousness, you are blessed. Do not be afraid of what they fear, and do not be troubled. But regard the Lord, the Christ, as holy in your hearts. Always be prepared to give an answer to everyone who asks you to give a reason for the hope that is in you.

~Nicene Creed — *Confession of faith*

(ELH p. 47)

P: Let us confess our holy faith in the words of the Nicene Creed:

C: I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from

heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father; and He shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the Resurrection of the dead and the Life of the world to come. ♪ Amen.

~Chief Hymn 427 *Let Me Be Thine Forever*

~Holy Gospel Lesson & Sermon Text

John 1:43-51 The next day, Jesus wanted to leave for Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the hometown of Andrew and Peter. Philip found Nathanael and told him, "We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Nazareth! Can anything good come from there?" "Come and see!" Philip told him. Jesus saw Nathanael coming toward him and said about him, "Truly, here is an Israelite in whom there is no deceit." Nathanael asked him, "How do you know me?" Jesus answered, "Before Philip called you, while you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus replied, "You believe because I told you that I saw you under the fig tree. You will see greater things than that!" Then he added, "Amen, Amen, I tell you: You will see heaven opened and the angels of God ascending and descending on the Son of Man."

~Sermon Theme

"Come and See!"

1. *How do people come to Jesus?*
2. *What do they see?*

~Prayers & Special Petitions

~Offering & Hymn of Preparation 320, vv. 1, 6, 7, 8 Lord Jesus Christ, You Have Bestowed

*(The members of Mt. Olive give offerings as a joyful response to what God has given them. These offerings support the work of Gospel ministry in our community and around the world. **Visitors:** Please do not feel obligated to participate in this offering. We ask you to fill out a "Get Connected!" card and place that in the offering plate.)*

III. The Service of Holy Communion



(Following Christ's command, we receive His grace to us in the special meal He instituted for the forgiveness of our sins. Here, He feeds with His true body and His true blood in, with, and under the bread and wine. This is the same body which was born of the Virgin Mary, and the same blood which dripped down the wooden cross. This part of the liturgy is one of the oldest parts, dating back to at least the third century AD.)

Questions and prayers to assist in preparing for the Lord's Supper are found in the black hymnal, pp. 38–40.

Guests & Visitors: *We practice "Close" or "Closed Communion". We do this out of love and concern for you. We want to make sure that those who take this holy meal receive it as a blessing and not to their harm as Scripture warns. We also understand that those who come forward to take communion are professing a unity of faith with our congregation and are in full agreement with the teachings and doctrines of Mount Olive Lutheran Church and of the Evangelical Lutheran Synod. Therefore, we ask those who have not taken Holy Communion with us before to speak with a pastor before communing. Thank you.*

~Exhortation — *Preparing our hearts for Communion*

(ELH p. 52)

P: Dear friends in Christ! In order that you may receive this holy Sacrament worthily, it is good that you consider what you must now believe and do. From the words of Christ: "This is My body, which is given for you; this is My blood, which is shed for you for the remission of sin," you should believe that Jesus Christ is Himself present with His body and blood, as the words declare.

From Christ's words "For the remission of sins," you should believe that Jesus Christ bestows upon you His body and blood to confirm unto you the forgiveness of all your sins.

And finally, you should do as Christ commands you when He says "Take, eat; drink of it, all of you," and "This do in remembrance of Me."

If you believe these words of Christ, and do as He therein has commanded, then you have rightly examined yourselves and may worthily eat Christ's body and drink His blood for the forgiveness of all your sins.

You should also unite in giving thanks to Almighty God, the Father of our Lord Jesus Christ, for so great a gift, and should love one another with a pure heart, and thus with the whole Christian Church have comfort and joy in Christ our Lord. To this end may God the Father grant you His grace; through the same, our Lord Jesus Christ. Amen.

~Lord's Prayer

(ELH p. 53; Mt 6:9-13)

C: ✠ Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the pow'r and the glory forever and ever. Amen.

~Words of Institution

(ELH p. 54; Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

P: Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me."

~Agnus Dei — "Lamb of God"

(ELH p. 55; Jn 1:29)

C: ✠ O Christ, the Lamb of God, You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God. You take away the sin of the world, have mercy upon us. O Christ, the Lamb of God, You take away the sin of the world, grant us Your peace. Amen.

~Distribution

(Communicants come forward at the direction of the ushers. During the Distribution, the congregation sings the following hymns:)

Hymn 195, vv. 1-3 *On Galilee's High Mountain*

Hymn 312 *Bread of the World*

Hymn 198, vv. 1-3, 6 *O Christ, Our True and Only Light*

~Dismissal — Assurance of blessing for those who have communed

(ELH p. 56)

P: Our crucified and risen Lord Jesus Christ, who has now bestowed upon you His holy body and blood, whereby He has made full satisfaction for all your sins, strengthen and preserve you in the true faith unto everlasting life. Peace be with you. Amen.

~Collect of Thanksgiving — *In appreciation of God's gifts* (ELH p. 56)

P: Let us give thanks and pray: We thank You, Lord God Almighty, that You have refreshed us with these Your salutary gifts; and we beseech You of Your mercy, to strengthen us through the same in faith toward You, and in fervent love toward one another; through Jesus Christ, Your Son, our Lord.

C: ♪ **Amen.**

~Benediction — *Final blessing for God's people* (ELH p. 56-57; Num. 6:24-26)

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

C: ♪ **Amen, amen, amen.**

~Closing Hymn 590, v. 1, 2 *O Happy Day When We Shall Stand*

~Closing Prayer (ELH p. 57)

P: O Lord, we render unto You our heartfelt thanks that You have taught us what You would have us believe and do. Help us, O God, by Your Holy Spirit, for the sake of Jesus Christ, to keep Your Word in pure hearts, that we thereby may be strengthened in faith, perfected in holiness, and comforted in life and death. Amen.

~Postlude — *Opportunity for prayer & to greet one another!* (See "Prayers for Worship" —ELH p. 40)

Preacher: Pastor John Petersen / Liturgist: Pastor Luke Ulrich
Pianists: 1st: Cassie Johnson / 2nd: Mark DeGarmeaux

SERVING OUR LORD THIS WEEK:

Greeters: 1st & 2nd **Service:** Keith Anderson,
Mark & Vivian Smith

Ushers: 1st **Service:** Arden Olson (captain), Mark Graham,
Matt Holt, Martin Langhorst, Greg Costello

2nd **Service:** Don Lehne (captain), Mark Johnson,
Matthias Leyrer, Michael Torres, Malachi Kohls

Offering Counters: Beth Hoffman, Joni Bode

Altar Guild: Connie Meyer, Terri Westphal

LAST WEEK'S ATTENDANCE:
Sunday: 8:30am, 204; 10am, 213
Monday: 36

Monthly Giving Update:



Given to the General Fund (June 1-30)	\$63,841.28
Given to the Building Fund (June 1-30)	\$8,615.55
<u>Total Given (June 1-30)</u>	<u>\$72,456.83</u>
General Fund Budgeted (July 1-June 30) (\$75,425/month x 12 months)	\$905,100.00
General Fund YTD (July 1-June 30)	\$828,819.90
<u>Difference (Shortfall)</u>	<u>(\$76,280.10)</u>

July 1, 2018-June 30, 2019 Summary				2019/2020
	Actual	Budget	Difference	Budget
Income:				
Envelope Receipts	\$ 828,820	\$ 905,100	\$ (76,280)	\$ 970,168
Loose Receipts	\$ 18,498	\$ 23,050	\$ (4,552)	\$ 22,000
Tuition	\$ 488,373	\$ 479,558	\$ 8,815	\$ 530,349
Endowment				
Income	<u>\$ 5,100</u>	<u>\$ 4,000</u>	<u>\$ 1,100</u>	<u>\$ 5,100</u>
Total Income	\$1,340,791	\$1,411,708	\$ (70,917)	\$1,527,617
Total Expenses	<u>\$1,379,740</u>	<u>\$1,411,703</u>	<u>\$ (31,963)</u>	\$1,527,617
Shortfall	\$ (38,949)	\$ 5	\$ (38,954)	\$ -

Psalm 37:25 I have been young, and now am old; Yet I have not seen the righteous forsaken, Nor his descendants begging bread.

*To give your offering online, go to www.mtolivelutheran.org and click on the link "donate on line."
 Or write the word "online" on the envelope and drop it in the plate during the offering.*

Mt. Olive Worship Services on TV:

Mt. Olive services are being shown on local cable channel 181 (Charter) and 7 & 507 (Consolidated Communications) on Wednesdays at 10:00 AM and Thursdays at 11:30 AM.

WEEK AT A GLANCE: July 21, 2019—July 28, 2019

Sunday, July 21	8:30AM 10AM 11AM 1PM	Services in Gym Divine Service w/Holy Communion Divine Service w/Holy Communion, and Installation of Church Officers Mt. Olive Groups Fair/Picnic Encourage One Another No Co-ed Recreational Volleyball
Monday, July 22	6:30PM 7:15PM 8:15PM	Divine Service w/Holy Communion Board of Stewardship Softball, Caswell 2,
Tuesday, July 23	8AM 1PM 7PM	Women's Bible Study Mt. Olive Crafters M.O.M.s Bible Study
Wed., July 24	9AM	LYA Convention, at Bethany Lutheran Bible Study
Thursday, July 25	9AM	LYA Convention, at Bethany Lutheran Park Playdate, Sibley Park
Friday, July 26	10:15AM	LYA Convention, at Bethany Lutheran Service at Pathstone
Sat., July 27		LYA Convention, at Bethany Lutheran
Sunday, July 28	8:30AM 10AM 6PM	LYA Convention, at Bethany Lutheran Divine Service Divine Service Artemis Video Gaming No Co-ed Recreational Volleyball

ANNOUNCEMENTS

Flowers: The flowers on the altar today are given to God's glory by Ron & Mary Younge.

Pastor Luke Ulrich has received a divine call to serve as the Pastor at St. John's Lutheran Church, in Frankenmuth, Michigan. Please keep him and his family in your prayers, asking that God's will may be done.

Pick up your mid-year giving statements from the table at the back of the worship area today.

Installation of church officers/board members is **today** during the 10AM service.

Attend the Mt. Olive Groups Fair today at 11AM. We will have a picnic and fair showcasing the various social, study, and service groups available at Mt. Olive. **Hotdogs and hamburgers, beverages, and utensils will be provided;** please bring a side or dessert to share. We will have yard games available as well, so come and enjoy!

Our Summer Connect Group Season begins this week. There are a variety of Connect Groups who meet throughout the week to socialize and delve deeper into God's Word and the sermons on Sunday. To learn more and to sign up, go to mtolivelutheran.org/connect.

Bible Journaling Connect Group: Looking for a new way to study God's Word and make use of your God-given creativity? Join us for a short devotion and learn some tips and techniques for digging deeper into God's Word. This five-week study begins Thursday night, **July 25**, at 7PM in the Fireside Room. All are welcome. Questions? Contact Amy Burgess at 507-382-9836.

Trinity Lutheran's Ice Cream Social is Wednesday, **July 24**, from 4:30 - 7PM, in Nicollet. See the poster on the narthex bulletin board for more details.

The annual meeting of the New 2 You Family Thrift Store will be Monday, **July 29**, at 5PM at Peace Lutheran Church, North Mankato. All members of the association congregations are welcome to attend. Following the annual meeting, the Board of Directors will conduct their quarterly meeting.

Women's Brunch: Saturday, **August 3**, from 9 - 11:30AM. The speaker is Gretta Krier. Invite a friend! Bring a backpack to fill with school supplies for a homeless youth. Annette Handevitd will have FREE product samples of Rodan and Fields available. Enter a drawing to win Rodan and Fields product and jewelry. A percentage of sales will benefit "The Reach". To register, go to www.mtolivelutheran.org. Questions: contact Michelle Graham at 507-720-7258.

Mt. Olive's next Red Cross blood drive is Friday, **August 9**, from 1 - 6PM. To schedule an appointment, call 800 733 2767 or visit www.redcrossblood.org and enter MTOLIVEKATO.

Registration is now open for Mt. Olive's Music Camp, August 12-16. Music Camp is geared toward 9-14+ year olds, featuring instruction in recorders, handbells, choir, and

more! Cost is \$15 per camper. Details and registration information are available at www.mtolivelutheran.org/events; registration deadline is July 28. Questions? Contact Marie MacPherson at mmacpher@blc.edu.

Meals for the Kempferts: There are still plenty of spots available to bring a meal to the Kempferts! To sign up, go to <https://mealtrain.com/64dmyq>, or contact Karla Reagles at karla.reagles@blc.edu. Thank you to all who have helped so far!

A thank you from our new principal, Mr. Adam Pavelchik:

Dear Mount Olive Members and Families,

We were deeply touched by the outpouring of generosity and assistance in moving into our new home here in Mankato. We are very grateful for the great number of people who came to clean, paint, and unload the moving truck! We have already felt so welcomed to be a part of the Mount Olive family and look forward to getting to know members and families as we begin our ministry here in Mankato. May God continue to bless our efforts of sharing the Gospel!

In Christ,

Adam, Mandy, Caleb, and Cooper Pavelchik

Interested in helping record our church services? We are looking for volunteers to run the camera for the live streaming and recording of our 8:30AM church services and other special services. Contact Pastor Ulrich or John Sehloff if you are interested; training will be provided.

Mt. Olive Lutheran School needs a part-time hot lunch program director for the 2019-20 school year; hours are 10:30AM - 1PM each school day. If you are interested in this position, please contact Principal Pavelchik at 507-345-7927 or principal@mtolivelutheran.org. Thank you.

Volunteer Soccer Coaches Needed: Mt. Olive Lutheran School is in need of at least two volunteer coaches for our soccer program for this school year. We are hoping to have an upper grades squad and a lower grade squad. Practices could be from 2:30 to 5:30PM at Mt Olive on Mondays and Thursdays, with times to be determined by when coaches are available. We are in two tournaments in September and play matches during the week, usually on practice nights. If you are interested or have any questions, please contact Mr. Zibrowski at mrz@mtolivelutheran.org. Thank you.

Mt. Olive has purchased the blue house by the swings (1121 Lori Lane). This house is to be torn down in the next 2-3 weeks. If anyone wants to salvage anything out of this house (rain gutters, cabinets, water heater, furnace, etc.), call Juel Merseth at 507-381-3975 to look it over.

Calls Accepted: Donna Fosburgh and Anita Krienke have been led to accept their calls to teach in our Christian Day School this coming year. We thank God for their faithful service.

Hymnary TLC (aka Tender Loving Care): When setting a hymnary in the pocket between the cushioned chairs, putting the spine in first extends its life expectancy. If you find a hymnary that is in need of repair, bring it to Mrs. Feistner's desk in the church office; it will be repaired by Mr. Carl Bloedel.

Free Thrivent and 2019 Camp VBS t-shirts (various child and adult sizes) are available on one of the tables in the back of the worship area—first come, first served.

On the table at the back of the worship area are **sign-up sheets** for New2You volunteers; the **May edition** of *Mission News & Helping Hands*; the **June edition** of *Thoughts of Faith*; **July editions** of the *Olive Press* and the *ELS President's Newsletter*; and the **June 2-August 31** issue of *Meditations Daily Devotional*.

Building Project Update

As of July 12:

New addition:

1. Drywall is going up in the new narthex.
2. The track for the glass wall has arrived and been installed.
3. Painting in areas beyond the narthex is largely completed, with cabinetry beginning to be installed and plumbing in progress.

Sanctuary and existing narthex:

1. The sprinkler system has been installed, and painting of the pipes is nearing completion.
2. Storage, data and filming rooms between the sanctuary and the old narthex have been framed in, and drywall is hung. Following inspection of electrical, taping of the drywall will begin.

Looking ahead at July:

New addition:

1. Taping drywall in the narthex mid to late July, with painting to follow.
2. Installation of wood ceiling in narthex following painting of walls.
3. Finishing all work above the ceiling in the areas beyond the narthex with inspection to follow.
4. Ceiling tile installation in those sections following approval.
5. Flooring installation will follow ceiling work.
6. Exterior brickwork and metal panel and coping trim installation will be ongoing.

Sanctuary and existing narthex:

1. Worship will continue to take place in the gymnasium.
2. The east and west walls of the sanctuary will be finished and painted.
3. The organ will be installed, and several pews relocated.
4. The floor will be thoroughly cleaned and refinished while the pews are out.